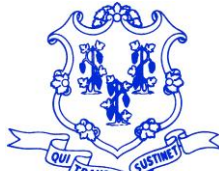


**State of Connecticut**  
**GENERAL ASSEMBLY**



**PUBLIC HEALTH COMMITTEE**  
**LEGISLATIVE OFFICE BUILDING**  
**HARTFORD, CT 06106-1591**

**Sewage Disposal Working Group**  
**Subcommittee**  
**Regulations & Legal**  
**Agenda**

**Wednesday, January 7, 2026**  
**12:30 pm – 2:00 pm**

**1. Opening**

- Remarks

**2. Schedule Next Meeting**

**3. Discussion Survey Items**

1. Training & Personnel Requirements
2. Technical Standards & Legal Consistency
3. Sensitive Areas & Environmental Impact
4. B100a & Flow Increases
5. Staffing & Resources
6. Other

**4. Additional Business**

- *Note: Any new item of business may be added to the agenda during the meeting only with the approval of a two-thirds (2/3) majority vote of the members present.*

**5. Adjournment**

Please click the link below to Access the Meeting on the Public Health Committee YouTube Channel  
[YouTube Live](#)